27

28

1 UNITED STATES DISTRICT COURT 2 NORTHERN DISTRICT OF CALIFORNIA 3 CHRIS LANGER, 4 Case No. <u>20-cv-06693-SI</u> (SI) Plaintiffs, 5 v. PRETRIAL PREPARATION ORDER 6 (CIVIL) HOME DEPOT PRODUCT 7 AUTHORITY, LLC, 8 Defendants. 9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court: 10 FURTHER CASE MANAGEMENT: 5/20/2022 at 3:00 PM. 11 Counsel *must* file a joint case management statement seven days in advance of the conference. 12 13 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below. 14 NON-EXPERT DISCOVERY CUTOFF is: 10/31/2022. 15 DESIGNATION OF EXPERTS: 9/19/2022; REBUTTAL: 10/19/2022; Parties **SHALL** conform to Rule 26(a)(2). 16 17 EXPERT DISCOVERY CUTOFF is: 11/18/2022. 18 DISPOSITIVE MOTIONS **SHALL** be filed by; 11/18/2022; Opp. Due: 12/2/2022; Reply Due: 12/9/2022; 19 and set for hearing no later than 12/16/2022 at 10:00 AM. 20 PRETRIAL PAPERWORK: 1/31/2023; 21 PRETRIAL CONFERENCE DATE: 2/14/2023 at 3:30 PM. 22 JURY TRIAL DATE: 2/27/2023 at 8:30 AM. Courtroom 1, 17th floor. 23 24 TRIAL LENGTH is estimated to be 4 days. 25 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS: 26

The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties SHALL conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

IT IS SO ORDERED.

Dated: March 3, 2022

SUSAN ILLSTON

United States District Judge